

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. UPJN(R)/PBH/DL/5206

Dated: 06/05/2025

It is certified that an inspection team headed by Digvijay Singh

(Name of Officers with designation) from Chemist PHED

inspected the SANGAM INTERNATIONAL SCHOOL, KATRA MEDNIGANJ, PRATAPGARH, UP

on 03-05-2025 (date of inspection) and on the basis of Water Test Report (Attached)

bearing no. UPJNCR)/PBH/DL/5206 dated 06-05-2025 of

(PHED Lab) certified that the

SANGAM INTERNATIONAL SCHOOL has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 3 Years

Signature with Seal: [Signature] 06/05/25  
Assistant Engineer

Name: Sugandh Singh

Designation: Assistant Engineer

Name & Address of the Office / Department: UP Jal Nigam  
Assistant Engineer  
Division Office, U.P. Jal Nigam (Rural)  
Pratapgarh

To

SANGAM INTERNATIONAL SCHOOL  
KATRA MEDNIGANJ  
PRATAPGARH, UP

[Signature]  
DINESH GUPTA  
Secretary  
Sangam International School  
Katra, Pratapgarh (U.P.)

[Signature]  
SANJAY KUMAR SHARMA  
PRINCIPAL/C.S.  
SANGAM INTERNATIONAL SCHOOL  
Katra Medniganj-Pratapgarh (U.P.)-230131  
School No.-71131  
Exam C.N.-817360



# Test Report

District Level Water Analysis Laboratory, U.P. Jal Nigam ( Rural)  
Pratapgarh  
Address- District Level Water Analysis Laboratory, U.P. Jal Nigam ( Rural)  
Sukhpalnagar , Pratapgarh - 230001

Report No:	UPJN(R)/PBH/DL/5206	Issue Date:	06-05-2025		
Remark				Page No	1/1
Contact Person:	Digvijay Singh	Address:	UPJN Pratapgarh	Mob:	9169048466

### Customer Details

Office Name and Address	Sangam International School , Katra Medniganj , Pratapgarh
Ref Letter No & Date	


### Basic details of sample

District	Pratapgarh	Block	Sadar
Gram Panchayat	-	Village	-
Habitation	-	Location	Sangam International School , Katra medniganj, Pratapgarh
Water Source	submersible pump	Sample No.	S-5206
Quantity of Sample	1 ltr.	Date of Collection	03-05-2025
Receiving Date	03-05-2025	S. Collector	Sri Abhishek
Sample Depositor	Sri Abhishek	Sampling Method	As per IS 17614: Part 1 : 2021
Analysis Start Date	03-05-2025	Analysis Completion Date:	03-05-2025

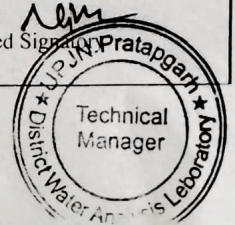
### Technical Data of Analysis

	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH	7.44	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 ( Electrometric method)
2	Turbidity NTU	0.90	1	5	IS 3025 (Part 10):2023
3	TDS mg/L	382	500	2000	IS 3025 (Part 16):2023
4	Fluoride mg/L	0.534	1	1.5	IS 3025 (Part 60):2019
5	Total Hardness mg/L	173.53	200	600	IS 3025 (Part 21):2019
6	Total Alkalinity mg/L	44	200	600	IS 3025 (Part 23):2023
7	Chloride mg/L	98	250	1000	IS 3025 (Part 32):2019
8	Iron mg/L	0.20	1	No relaxation	IS 3025 (Part 53):2003
9	Nitrate mg/L	5.12	45	No relaxation	APHA 4500-No3UV Screening method 2017
10	Sulphate mg/L	10.22	200	400	IS 3025 (Part 24):2022

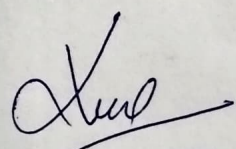
- Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
  2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
  3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
  4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Analysed By-   
Deputy Technical Manager

Authorized Signatory



  
**DINESH GUPTA**  
Secretary  
Sangam International School  
Katra, Pratapgarh (U.P.)

  
**SANJAY KUMAR SHARMA**  
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Exam C.N.#017360